**[ ] Check here if you have a "*An Outdoor A-FAIR*" item.** **Exhibitor #** _____

(Bring this completed form to the registration desk to receive an entry number, then use at each department for entering.

## REGISTRATION FORM – FAMILY CENTER AREA

Please Print

NAME: _____ Telephone # _____

Address: _____ Email Address: _____

City: _____ State: _____ Zip: _____

Please list each item you are entering below:

| Lot | Description of Item | Lot | Description of Item |
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**I understand that no item will be released until Monday, September 15, 2008 from 4:00 p.m. – 6:00 p.m.**

Signed: _____

**Please turn in at Registration Desk before you leave.**